From:	Jill Martin <jmartin@trumpnational.com>
Sent time:	03/22/2018 11:59:58 AM
To:	So Kim
Subject:	RE: Tract 50666

Thank you.

Jill A. Martin
Vice President & Asst. Gen. Counsel
The Trump Organization
c/o Trump National Golf Club Los Angeles
One Trump National Dr.
Rancho Palos Verdes, CA 90275
Tel: 310-303-3225
Fax: 323-282-3629

From: So Kim <SoK@rpvca.gov>
Sent: Thursday, March 22, 2018 11:57 AM
To: Jill Martin <jmartin@trumpnational.com>
Subject: RE: Tract 50666

Hi Jill,
Attached is the approved/stamped Grading Plan for TR 50666 for your files.

Sincerely,
So Kim, AICP
Deputy Director/Planning Manager
Community Development Department
City of Rancho Palos Verdes
www.rpvca.gov
(310) 544-5222

From: Jill Martin [mailto:jmartin@trumpnational.com]
Sent: Thursday, March 22, 2018 11:47 AM
To: So Kim <SoK@rpvca.gov>
Subject: RE: Tract 50666

Hi So,
We have also received the fire department conditions, so no need to send. As for the pdf file, you can send it to my drop box associated with this email address.

Thanks,

Jill A. Martin
Vice President & Asst. Gen. Counsel
The Trump Organization
c/o Trump National Golf Club Los Angeles
One Trump National Dr.
Rancho Palos Verdes, CA 90275
Tel: 310-303-3225
Fax: 323-282-3629

From: So Kim <SoK@rpvca.gov>
Sent: Thursday, March 22, 2018 11:43 AM
To: Jill Martin <jmartin@trumpnational.com>
Subject: RE: Tract 50666

Hi Jill,

Fire Dept sent over comments re: your submittal. Would you like me to mail over the plans and attached letter? If so, who would you like me to mail it to? I don't see a requirement requesting submittal of the past VTTM.

In any case, I was not able to locate the map associated with Rev W. However, good news is, I found the MND/environmental document for Rev W. The PDF file is large and I am unable to email it over. Do you have a dropbox or something similar where I can upload the document?

Sincerely,
So Kim, AICP
Deputy Director/Planning Manager
Community Development Department
City of Rancho Palos Verdes
www.rpvca.gov
(310) 544-5222

From: Jill Martin [mailto:jmartin@trumpnational.com]
Sent: Monday, March 12, 2018 2:25 PM
To: So Kim <SoK@rpvca.gov>
Subject: RE: Tract 50666

Thanks. Please let me know when you locate it.

Best,

Jill A. Martin
Vice President & Asst. Gen. Counsel
The Trump Organization
c/o Trump National Golf Club Los Angeles
One Trump National Dr.
Rancho Palos Verdes, CA 90275
Tel: 310-303-3225
Fax: 323-282-3629

From: So Kim <SoK@rpvca.gov>
Sent: Monday, March 12, 2018 12:39 PM
To: Jill Martin <jmartin@trumpnational.com>
Subject: RE: Tract 50666

Hi Jill,
In looking for the plans, I found the attached for your record. I will keep looking.

Sincerely,
So Kim, AICP
Deputy Director/Planning Manager
Community Development Department
City of Rancho Palos Verdes
www.rpvca.gov
(310) 544-5222

From: Jill Martin [mailto:jmartin@trumpnational.com]
Sent: Monday, March 12, 2018 11:33 AM
To: So Kim <SoK@rpvca.gov>
Subject: Tract 50666

Hi So,
As we are working with the Fire Department on the conditions of approval, they have required a stamped approved copy of revision W (the amended tract map). Would it be possible for me to come get this sometime this afternoon?

Thanks,

Jill A. Martin
Vice President & Asst. Gen. Counsel
The Trump Organization
c/o Trump National Golf Club Los Angeles
One Trump National Dr.
Rancho Palos Verdes, CA 90275
Tel: 310-303-3225
Fax: 323-282-3629